

## Message

**From:** Fish, Kim (DEQ) [FISHK@michigan.gov]  
**Sent:** 11/7/2017 4:01:26 PM  
**To:** Swenson, Peter [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=eaf7e8d916134568ba23121a89260045-PSwenson]  
**Subject:** Re: 60 Day Notice of Intent to Sue under 33 U.S.C. 1365  
**Attachments:** image001.gif

Thanks Peter. Yes we just got this morning also.

Kimberly D. Fish  
 MDEQ, Water Resources Div.  
 517-599-9040

> On Nov 7, 2017, at 10:55 AM, Swenson, Peter <swenson.peter@epa.gov> wrote:  
 >  
 > Kim – in case you haven't already seen this.  
 >  
 > Peter Swenson (WW-16J)  
 > Chief, Watersheds and Wetlands Branch  
 > U.S. Environmental Protection Agency, Region 5  
 > 77 West Jackson Boulevard  
 > Chicago, Illinois 60604  
 > 312-886-0236  
 > swenson.peter@epa.gov  
 >  
 >  
 > From: Janette Brimmer [mailto:jbrimmer@earthjustice.org]  
 > Sent: Monday, November 06, 2017 11:42 AM  
 > To: Kaplan, Robert <kaplan.robert@epa.gov>; 'dennis.p.sugrue@USCAE.army.mil'  
 > <dennis.p.sugrue@USCAE.army.mil>  
 > Cc: Swenson, Peter <swenson.peter@epa.gov>  
 > Subject: 60 Day Notice of Intent to Sue under 33 U.S.C. 1365  
 >  
 > Dear Sirs: Please find enclosed a 60 Day Notice of Intent to Sue under Clean Water Act, 33 U.S.C. sec. 1365, with attachments (Please note that due to size of the attachments additional attachments will be sent in an immediately subsequent email). A copy of this Notice with attachments has also been placed in certified mail, return receipt requested on today's date to the addresses show as well as to the Michigan Dep't of Environmental Quality and to Attorney General Sessions. Please do not hesitate to contact me should you have any questions. Thank you.  
 >  
 > Janette Brimmer  
 > Attorney  
 > Earthjustice Northwest Office  
 > 705 2nd Avenue, Suite 203  
 > Seattle, WA 98104  
 > T: 206.343.7340, ext. 1029  
 > F: 206.343.1526  
 > earthjustice.org<<http://www.earthjustice.org/>>  
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 >  
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 > <image001.gif>  
 > <60 Day Notice Letter - November 6, 2017.pdf>  
 > <2017-08-21 MITW letter to epa and army corp re back 40 mine and cwa 404.pdf>  
 > <20170818 Corps Response v2-Baldwin-Aquila project.pdf>  
 > <20170928\_DetCorps Response\_MITW.pdf>  
 > <Letter from EPA to Tribe 10132017.pdf>